# Whatcom County Economic Development Investments Program

Application for Funding



Jack Louws, Whatcom County Executive

#### Whatcom County Economic Development Investment (EDI) Program

Revolving Loan and Grant Program to Encourage Creation or Retention of Private Sector Jobs

#### **Preliminary Information and Application**

Note: The intent of this Program is to be consistent with State law, RCW 82.14.370

- 1. Who is eligible to apply: Local general or special-purpose governments and higher education.
- **2. What projects are covered:** Construction of publically-owned infrastructure, facilities, and related improvements, which enable or encourage the creation or retention of private sector businesses and jobs in Whatcom County consistent with EDI Program Policy Objectives.
- 3. What activities are fundable: New construction, refurbishment, replacement, rehabilitation, renovation or repair. Demolition is allowable if tied to construction. Soft costs allowed within scope of construction budget. No land acquisition except right-of-way included in a construction project.
- **4.** What can you use the funds for: Transportation (roads, bridges, rail), utility services (water, sewer, storm, energy, telecom) and public buildings or structures.
- **5.** Other Limitations: Planning/feasibility only projects are not eligible. Minimum local match is 10% of EDI request. EDI Board will make recommendations to the County Council which makes the final decision.

#### **Preferential Project Types**

**First Preference – "JOBS IN HAND PROJECTS"** – These types of projects will allow for the immediate creation and/or retention of jobs by providing public infrastructure that directly supports jobs. A perfect example would be a private business that will build or move into a facility and hire employees if a road is built or if water/sewer lines are extended to the site. These types of proposals would include a commitment by the private sector employer to create jobs and provide private investment.

**Second Preference – "BUILD IT AND JOBS WILL COME PROJECTS"** – These types of projects will construct public infrastructure but are not associated with a specific commitment from a private business to locate and/or create jobs. A perfect example would be the construction of roads and utility infrastructure to serve a new business park that would benefit multiple businesses.

**Third Preference – COMMUNITY ENHANCEMENT PROJECTS"** – These types of projects generally improve the physical appearance or create community assets to enhance the business climate. Examples would be boardwalk, streetscaping, downtown structures, and other publicly-owned facilities that make a community or region more attractive to existing or future businesses.

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#### **Preferential Project Terms**

**First Preference – EDI LOAN** – Due to the preferred revolving nature of EDI funds, proposals that are loan only will receive higher scoring. Loan terms and interest rate structure matches the Public Works Trust Fund program. The county will maintain discretion to modify such as including a deferral period.

**Second Preference – LOAN/GRANT COMBINATION –** The preferred combination of grant funds and loan funds is 1/3 grant, 2/3 loan.

**Third Preference – EDI GRANT** – Due to the "one-shot" nature of grants, projects of equal scoring requesting a grant only will be scored lower than another similar project requesting a loan/grant mix.

#### **Preferential\* Project Amounts (Guidelines)**

**JOBS IN HAND PROJECTS** - \$1,000,000 limit if grant only. \$2,000,000 limit if combination of grant and loan. \$3,000,000 limit if loan only.

**BUILD IT AND JOBS WILL COME PROJECTS** - \$500,000 limit if grant only. \$1,000,000 limit if combination of grant and loan. \$1,500,000 limit if loan only.

**COMMUNITY ENHANCEMENT PROJECTS** - \$250,000 limit if grant only. \$500,000 limit if combination of grant and loan. \$750,000 limit if loan only.

\*Based on compelling reasons, the EDI Board and County Council may consider exceptions.

# Have you received EDI Program funding in the past? \_\_\_\_\_\_; Yes \_\_\_\_\_\_No If yes, provide project name and EDI grant/loan awarded: \_\_\_\_\_ If yes, EDI Program staff and/or the EDI Board may conduct an audit to review performance measures against projected outcomes, such as job creation projections. Has your jurisdiction received any audit findings from the Washington State Auditor in the past 10 years? \_\_\_\_\_\_ No. If yes, provide details:

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#### THRESHOLD PROJECT CRITERIA

Evidence of Planning

| YES NO       | Project included on an adopted regional economic strategy ("CEDS" list).  Project included in the applicant's Comprehensive Plan.  Project included in the applicant's Capital Expenditure Plan or adopted budget.  COMMENTS: |                             |  |  |  |
|--------------|---|-----------------------------|--|--|--|
|              | THRESHOLD PROJECT SCORING   |                             |  |  |  |
| POINTS       | Preferential Project Type   |                             |  |  |  |
|              | Jobs In Hand Build It And Jobs Will Come Community Enhancement  | 10 points 5 points 2 points |  |  |  |
|              | Preferential Project Terms  |                             |  |  |  |
|              | Loan Only<br>Loan/Grant<br>Grant Only   | 10 points 5 points 2 points |  |  |  |
|              | Preferential Project Amounts  |                             |  |  |  |
|              | <ul><li>Within Dollar Limits</li><li>Outside Preferred Dollar Limits</li></ul>  | 5 points<br>0 points        |  |  |  |
| TOTAL POINTS | To proceed to other parts of the application and to review, a proposed project must score 10 or more parts of the application.  |                             |  |  |  |

#### PROJECT APPLICANT

| Applicant Name:     |   |         |
|---------------------|---|---------|
| Applicant Address:  |   |         |
| Applicant Contact P | Person:   |         |
| Applicant Email and | l Phone Number:   |         |
|                     | PROJECT TITLE   |         |
|                     | PROJECT AMOUNT REQUESTED  |         |
| \$                  | EDI TOTAL - (Loan \$; Grant \$  | )       |
| \$                  | Local Match (10% of EDI request minimum)  |         |
| Jobs In Hand        | PROJECT TYPE  Build It And Jobs Will Come Community Enhance                     | ement   |
|                     | PROJECT TERMS  Grant/Loan Grant Only If a loan, term requested:  JECT LOCATION: | (years) |
|                     | PROJECT DESCRIPTION  (one page limit)   |         |
|                     |   |         |
|                     |   |         |
|                     |   |         |
|                     |   |         |
|                     |   |         |
|                     |   |         |

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#### **BASIC PROJECT INFORMATION**

| 1. | Complete the public p  | -                                  | s of funds below          | . If EDI funds a                    | are approved i           | s funding  |
|----|--|------------------------------------|---------------------------|-------------------------------------|--------------------------|------------|
|    | Funding Source Federal Dollars State Dollars Local Dollars EDI Funding TOTAL | <u>Amount</u> \$ \$ \$ \$ \$ \$ \$ | Planned/A Yes Yes Yes Yes | Applied For<br>No<br>No<br>No<br>No | Yes<br>Yes<br>Yes<br>Yes |            |
| 2. | Describe the amount o  | f outside (private) fund           | ling committed to         | o the project (eg                   | g. Plant and eq          | uipment).  |
| 3. | Describe the public inf detailing the proposed                               |                                    |                           |                                     | ates and a site          | map        |
| 4. | Describe how these imprivate development in                                  |                                    | nce or encourage          | community vita                      | llity and stimu          | late other |
|    |  |                                    |                           |                                     |                          |            |

| 5. | List all permits and environmental reviews required for the public project and detail their status (completed, in-process, etc.) |                     |   |  |  |  |
|----|--|---------------------|---|--|--|--|
|    | (completed, in-process, etc.)  | In Process          | Date Completed                            |  |  |  |
|    | Preliminary Engineering  | 111 1100033         | Date Completed                            |  |  |  |
|    | Environmental Review   |                     |   |  |  |  |
|    | Design Engineering   |                     |   |  |  |  |
|    | Right-of-Way   |                     | <del></del>                               |  |  |  |
|    | Construction Permits   |                     |   |  |  |  |
|    | Environmental Permits  |                     | <del></del>                               |  |  |  |
|    | Bid Documents  |                     | <del></del>                               |  |  |  |
|    | Award Construction Contract  |                     |   |  |  |  |
|    | Begin Construction   |                     |   |  |  |  |
|    | Project Operational  |                     | <del></del>                               |  |  |  |
|    | Troject Operational  |                     |   |  |  |  |
|    |  |                     | <del></del>                               |  |  |  |
|    |  |                     |   |  |  |  |
|    |  |                     |   |  |  |  |
| 5. | Are any other public jurisdictions involved  | in this project? If | f so, in what way?                        |  |  |  |
|    |  |                     |   |  |  |  |
|    |  |                     |   |  |  |  |
|    |  |                     |   |  |  |  |
|    |  |                     |   |  |  |  |
| 7. | Who will maintain the public facility/infras impact utility rates within the jurisdiction?                                       |                     | npleted with EDI funds? Will this project |  |  |  |
|    |  |                     |   |  |  |  |
|    |  |                     |   |  |  |  |
|    |  |                     |   |  |  |  |
|    |  |                     |   |  |  |  |
|    |  |                     |   |  |  |  |
|    |  |                     |   |  |  |  |
| 3. | Will this project directly generate a revenue project spur indirect revenues that could be                                       |                     |   |  |  |  |
|    |  |                     |   |  |  |  |
|    |  |                     |   |  |  |  |
|    |  |                     |   |  |  |  |
|    |  |                     |   |  |  |  |

| . Explain why the private develo                                | pment requires the propo   | sed public improvement(s).   |
|---|--|--|
|   |  |  |
| Environmental Review Construction Permits Environmental Permits | In Process   | Date Completed   |
|   |  | ablic development will attract. What is the  |
|   | . Describe the private developme a committed private sector part.  . Explain why the private develo  . What is the status of the associa and give the current status (app  Environmental Review Construction Permits Environmental Permits  . Describe the type of industry of | Describe the private development project that will be superiorized a committed private sector partner include Contingency.  Explain why the private development requires the propo  What is the status of the associated private development and give the current status (applied for, being reviewed,  In Process  Environmental Review  Construction Permits |

14. List the number of projected jobs, by type, to be retained and/or created by the private entity.

|  | Current Jobs<br>Retained** (In<br>FTEs) | # Of Jobs<br>Created Year 1<br>(In FTEs)                                    | # Of Jobs Created<br>by Year 5 (In<br>FTEs)   | Hourly Wage of current or new position | Local Occupational Hourly Wages*** |
|--|---|---|---|--|------------------------------------|
| Occupation   |   |   |   |  |                                    |
| Mgmt./Admin*   |   |   |   |  | N/A                                |
| Technical/Prof   |   |   |   |  |                                    |
| Office/Clerical  |   |   |   |  |                                    |
| Production   |   |   |   |  |                                    |
| Sales  |   |   |   |  |                                    |
| Skilled Crafts   |   |   |   |  |                                    |
| Others   |   |   |   |  |                                    |
| Totals   |   |   |   |  |                                    |
|  |   |   |   | N/A                                    | N/A                                |
| ** Retained job  *** This column  a. Projected a b. Describe f | will be populated annual gross payi     | bs that would other with data from the coll for all job class company offer | erwise be lost from the<br>state before application<br>assifications \$<br>rs to regular full tim | on is distributed and                  |                                    |
|  | s project suppor<br>velopment strate    |   | of Whatcom Cou  | nty and how doe                        | es it fit into a county-wie        |

| 16. | What will the effect of this project be on the natural environment – does the prorelated to public health, pollution, or quality of life?  | oject address any  | issues    |
|-----|--|--------------------|-----------|
|     |  |                    |           |
| 17. | Does this project address any existing issues related to public safety and/or does in the future or address a potential future public safety issue?                              | s it increase publ | ic safety |
|     |  |                    |           |
| 18. | Describe specific quantifiable measures of the outcomes, other than purely jobs project success. Describe how you will measure this and explain what you expetoward the outcome. |                    |           |
|     |  |                    |           |
|     |  |                    |           |
|     |  |                    |           |
|     | Application for Funding – Certification  |                    |           |
|     | I HEREBY CERTIFY THAT THE INFORMATION GIVEN IN THIS APPLICATION WHATCOM COUNTY FOR INVESTMENTS IN ECONOMIC DEVELOPMENT IN CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.        |                    |           |
|     | Signature of Responsible Public Official:  | Date               |           |