



# Food System Committee

March 24, 2021  
3:30-5:00 PM  
Go To Meeting

Go To Meeting

<https://www.gotomeet.me/WCHealthDepartment2>

Call-In: 1-866-899-4679

Access Code: 915-825-573

Topic	Presenter	Minutes	Attachment
Tribal Land Acknowledgement, Roll Call, Determination of Quorum	Chair	5	
Welcome and Introductions of New Members	Whole	15	
Approval of Minutes (February)	Whole	5	
Public Comment	Public	10	
List of Recommendations to Council Update	Ali	5	
Timeline and Next Steps Process	Ali	30	
Indicators for CFA	Ali	15	<a href="#">WFN Site</a>
Wrap-Up & Adjourn	Chair	5	

## **Tribal Land Acknowledgement**

“I would like to begin by acknowledging that we gather today on the ancestral homelands of the Coast Salish Peoples, who have lived in the Salish Sea basin, throughout the San Juan Islands and the North Cascades watershed, from time immemorial. Please join me in expressing our deepest respect and gratitude for our indigenous neighbors, the Lummi Nation and Nooksack Tribe, for their enduring care and protection of our shared lands and waterways.”