

# Incarceration Prevention and Reduction Task Force

9:00 - 11:00 a.m., November 15, 2021, Remote-only virtual meeting

If you require special assistance to participate, please contact the County Council Office at least 96 hours in advance.

## Link to join Zoom Webinar

Attendees will join the Zoom Webinar without audio or video controls. Webinar Host will invite attendees to speak at the appropriate time during the meeting

- [Webinar Join Link](#)
- Call in phone number: (253) 215-8782
- Webinar ID: 896 0783 8471
- Password: 17783

## UPDATED AGENDA

Land Acknowledgement Statement: Before we begin, we acknowledge that we are gathered on the traditional and unceded territory of the Lummi, Nooksack, Samish and Semiahmoo People who have cared for and tended this land since time immemorial. Truth and acknowledgment are critical to building mutual respect and connection across all barriers of heritage and difference. We begin this effort to acknowledge what has been buried by honoring the truth. We pay respect to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths at any and all public events.

### Packet Pages

#### 1. Call to Order

#### 2. Behavioral Health Provider Ride-Along with Law Enforcement ..... 1 – 14 *Presentation and Vote/Behavioral Health Committee Co-Chairs and Undersheriff Doug Chadwick*

#### 3. State of the Whatcom County Jail ..... N/A *Presentation and Discussion/Wendy Jones, Chief of Corrections*

#### 4. Committee Updates

Steering Committee (Nov. 4) .....	15 – 17
Behavioral Health Committee (Oct. 19) .....	18 – 19
Legal and Justice Systems Committee (Nov. 9) .....	<b>20 - 22</b>

#### 5. Other Business

#### 6. Public Comment

1. If you would like to speak, virtually “raise your hand.”
  - a. Online: select the Raise Hand icon
  - b. Phone: Press \*9
2. *When called upon to speak, unmute your microphone. Inform the Webinar Host if you would like to enable your video during your comments.*
3. Please state your full name for the record.
4. Staff will disable your microphone when you are done speaking.

#### 7. Adjourn

Meeting summary of the previous meeting is included at the end of the packet for information only. Committee members may suggest changes and/or corrections to the draft summary to [jnixon@co.whatcom.wa.us](mailto:jnixon@co.whatcom.wa.us). Audio recordings are the official meeting record and can be found on the IPRTF and committee [website](#).

## Upcoming Meetings

Visit the [Task Force website meeting calendar](#) for the most up-to-date meeting schedule

At this time, all meetings are held via remote-only Zoom Webinar

<a href="#">IPR TASK FORCE</a>	<a href="#">BEHAVIORAL HEALTH COMMITTEE</a>	<a href="#">LEGAL &amp; JUSTICE SYSTEMS COMMITTEE</a>	<a href="#">CRISIS STABILIZATION FACILITY COMMITTEE</a>	<a href="#">INDEX COMMITTEE</a>	<a href="#">STEERING COMMITTEE</a>
Monthly on various Mondays 9-11 AM	Monthly, 3rd Tuesday 9:00-10:30 AM	Monthly, 2 <sup>nd</sup> Tuesday 11:30 AM – 1:00 PM	Bi-monthly, 3 <sup>rd</sup> Thursday 9:30-11:00 AM	Bi-monthly, 1 <sup>st</sup> Thursday 1:30-3:00 PM	Various Thursdays 11:00 AM-12:30 PM
December 13	November 16 December 14 (Joint)	December 14 (Joint)	(None)	(None)	December 2