

# Incarceration Prevention and Reduction Task Force Steering Committee

11:00 a.m. - 12:30 p.m., June 2, 2022. Hybrid meeting

If you require special assistance to participate, please contact the County Council Office at least 96 hours in advance.

## Meeting Participation Information

Attend in person at the County Council Office, 311 Grand Avenue, Suite 105, Bellingham, or via Zoom Webinar. Attendees will join the Zoom Webinar without audio or video controls. Webinar Host will invite attendees to speak at the appropriate time during the meeting

- [Link to join meeting](#)
- Call in phone number: (253) 215-8782
- Webinar ID: 870 6401 8532
- Password: 17783

## AGENDA

Land Acknowledgement Statement: Before we begin, we acknowledge that we are gathered on the traditional and unceded territory of the Lummi, Nooksack, Samish and Semiahmoo People who have cared for and tended this land since time immemorial. Truth and acknowledgment are critical to building mutual respect and connection across all barriers of heritage and difference. We begin this effort to acknowledge what has been buried by honoring the truth. We pay respect to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths at any and all public events.

### Packet Pages

#### 1. Call to Order

#### 2. Update on Justice Project and Stakeholder Advisory Committee

*Update/Barry Buchanan, Stephen Gockley, Jack Hovenier*

#### 3. GARE Implementation Strategy for the IPRTF ..... 1 – 11

- GARE member access for non-County employees. *Discussion*
- California Racial Impact Assessment Tool Racial Impact Assessment (RIA) Tool *Presentation/Raylene King*

#### 4. VERA Report Recommendations (from Behavioral Health Committee)

*Discussion*

#### 5. 2022 Annual Report ..... TBD

*Review and Recommend Approval to the full Task Force*

#### 6. Items for the next Task Force Agenda

- Update on Pretrial Services from the Pretrial Processes Workgroup?

#### 7. Other Business

#### 8. Public Comment

1. If you would like to speak, virtually “raise your hand.”
  - a. Online: select the Raise Hand icon
  - b. Phone: Press \*9
2. *When called upon to speak, unmute your microphone. Inform the Webinar Host if you would like to enable your video during your comments.*
3. Please state your full name for the record.
4. Staff will disable your microphone when you are done speaking.

#### 9. Adjourn

*Meeting summary of the previous meeting is included at the end of the packet for information only. Committee members may suggest changes and/or corrections to the draft summary to [jnixon@co.whatcom.wa.us](mailto:jnixon@co.whatcom.wa.us). Audio recordings are the official meeting record and can be found on the IPRTF and committee [website](#).*

## Upcoming Meetings

Visit the [Task Force website meeting calendar](#) for the most up-to-date meeting schedule

At this time, all meetings are held in a hybrid format. Members of the public may attend meetings via Zoom webinar or in person at the County Council office, 311 Grand Ave Suite 105, Bellingham.

<u>IPR TASK FORCE</u>	<u>COMMITTEES</u>				
Monthly 2 <sup>nd</sup> or 3 <sup>rd</sup> Monday 9-11 AM	<u>BEHAVIORAL HEALTH</u> Monthly 3 <sup>rd</sup> Tuesday 9:00-10:30 AM	<u>LEGAL &amp; JUSTICE SYSTEMS</u> Monthly 2 <sup>nd</sup> Tuesday 11:30 AM – 12:30 PM	<u>CRISIS STABILIZATION FACILITY</u> Quarterly, 3 <sup>rd</sup> Thursday 9:30-11:00 AM	<u>INDEX</u> Bi-monthly 1 <sup>st</sup> Thursday 1:30-3:00 PM	<u>STEERING</u> Monthly Various Thursdays 11:00 AM - 12:30 PM
June 13 July 18 August 15 September 19 October 17 November 14 December 19	<b>June 14*(11:30-1:00)</b> July 19 August 16 <b>September 20 (11:30-1:00)</b> October 18 November 15 <b>December 13* (11:30-1:00)</b>	<b>June 14</b> July 12 August 9 <b>September 20*</b> October 11 November 8 <b>December 13</b>	July 21 October 20	June 2 August 4 October 6 December 1	July 7 August 4 September 8 October 6 November 3 December 8

\* Alternate meeting day **Meetings in bold are quarterly joint meetings of the Behavioral Health and Legal & Justice Systems Committees**